**Mandatory Public Disclosure**

**A. GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF SCHOOL | PRESTIGE PUBLIC SCHOOL |
| 2 | AFFILIATION NO (IF APPLICABLE) | 1030997 |
| 3 | SCHOOL CODE | 50960 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PRESTIGE CAMPUS, NEAR P.I.M. DEWAS, RAMBAG, VIKAS NAGAR, DEWAS, MADHYA PRADESH 455001 |
| 5 | PRINCIPAL NAME & QUALIFICATION | MRS GEETANJALI MULEY M.SC. , M.ED |
| 6 | SCHOOL EMAIL ID | infoppsdewas@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 07272 426224,7869911093 |

**B. DOCUMENTS AND INFORMATION**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Attached |
| 2 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Attached |

**C. RESULT AND ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | Attached |
| 2 | ANNUAL ACADEMIC CALANDER | Attached |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Attached |
| 4 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Attached |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF RESGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARK** |
| 1 | 2023-24 | 16 | 16 | 100 |  |
| 2 | 2022-23 | 13 | 13 | 100 |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF RESGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARK** |
| 1 | 2023-24 | 14 | 14 | 100 |  |
| 2 | 2022-23 | 13 | 13 | 100 |  |

**D. STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| * PGT
 | 09 |
| * TGT
 | 07 |
| * PRT
 | 08 |
| 3 | TEACHERS SECTION RATION | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 02 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

**E. SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 87120 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 38 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING  COMPUTER  LABS (IN SQMTR) | 6 & 30 |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |